11/11
CORO259973 DEPT NUFSTITENT-NEV CREDII/GRADE
ASSOCIATE OF ARTS ( $12 / 16 / 1997$ )
ASSOCIATE OF ARTS - COMMUNICATION ( $12 / 19 / 2002$ )
ASSOCIATE OF ARTS -COMMUNICATION BROADCASTING EMPHC
ASSOCIATE OF BUSINESS ( $5 / 15 / 00$ )
ASSOCIATE OF APPLIED SCIENCE
-CRIMINAL JUSTICE-LAW ENFORCE EMPHASIS $(8 / 13 / 1999)$
-CRIMINAL JUSTICE-JUVENILE JUSTICE EMPHASIS( $5 / 15 / 00$
-CRIMINAL JUSTICE-HOTEL/INDUSTRY
SECURITY EMPHASIS (8/11/00)
-CRIMINAL JUSTICE-CORRECTIONAL $(8 / 10 / 01)$
-CRIMINAL JUSTICE- LETA $(05 / 14 / 02)$

-HOTEL, RESTAURANT AND CASINO MANAGEMENT CASINO MANAGEMENT EMPHASIS ( $8 / 13 / 1999$ )

- FOOD AND BEVERAGE MGT EMPHASIS $(5 / 15 / 00)$ HOTEL MANAGEMENT EMPHASIS $(5 / 15 / 00)$
- TRAVEL AND TOURISM EMPHASIS(12/19/2002)
-ACCOUNTING (5/15/00)
- BUSINESS MANAGMENT (5/15/00)

HUMAN RESOURCE MANAGEMENT EMPHASIS (5/15/00) INTERNATIONAL BUSINESS MANAGEMENT EMP (5/15/03) SMALL BUSINESS MANAGEMENT EMPHASIS $(5 / 15 / 00)$ PUBLIC SECTOR RELATIONS EMPHASIS
( $8 / 10 / 01$ )
ASSOCIATE OF GENERAL STUDIES (8/13/1999)
FINANCE (5/15/03

CERTIFICATE OF ACHIEVEMENT
-CRIMINAL JUSTICE (8/13/1999)
-CRIMINAL JUSTICE - LETA (5/14/02)


UNIVERSITY OF NEVADA-LAS

TRANSFER
30.0
17.0

## SPRING 1996

CULTURAL ANTHROPOLOGY HUMAN BIOLOGY
INTRO TO CHEM PRIN I PRINC-MACROECONOMICS STATISTICAL METHODS

|  | ATT | ERND |
| :--- | :--- | :--- |
| SEM | 17.0 | 17.0 |
| CUM | 17.0 | 56.0 |

CASINO MANAGEMENT EMPHASIS ( $8 / 13 / 1999$ )
FOOD AND BEVERAGE MANAGEMENT EMPHASIS $(5 / 15 / 00)$ HOTEL MANAGEMENT EMPHASIS $(5 / 15 / 00)$ TRAVEL AND TOURISM EMPHASIS $(5 / 15 / 03)$ -BUSINESS MANAGEMENT $(5 / 15 / 00)$

- 1999 SPRING SEMENTER NON-TRADITIONAL EDUCATION HRC 102 SURVEY OF CASINO GAMES 3 CR
HRC 121 B "CRAPS"
FALL SLOTS MANAGEMENT I 19 HUM REL HOTEL/REST/CASIN HOTEL, REST \& CASINO MKT HOTEL, REST \& GAMING LAW ATT ERND GR PTS $\begin{array}{lrrr}\text { SEM } & 12.0 & 24.0 & 48.00 \\ \text { CUM } & 42.0 & 144.0 & 138.00\end{array}$
SPRING 1999
INTRO TO BUSINESS INTRO CRIMINAL JUSTICE FIREARMS I FIREARMS II COM RELATIONS
PRIN OF INVESTIGATION
PHYSICAL TRAIN LAW ENFORC
CRIMINAL PROCEDURES
CRIMINAL EVIDENCE
DEFENSIVE TACTICS
CRIMINAL LAW
CRIMINOLOGY
CASINO CAGE OPERATIONS
PRAC HUMAN REL FOR BUS
SMALL BUS MANAGEMENT

|  | ATT | ERND | GR PTS |
| :--- | :--- | ---: | ---: |
| SEM | 42.0 | 66.0 | 166.20 |
| CUM | 84.0 | 210.0 | 304.20 |

FALL
INDIVIDUAL TAXATION INTERMEDIATE ACCTNG I INTERMEDIATE ACCTNG II MICROCOMPUTER ACCTNG SYS CRIMINAL JUST ORG \& ADMI PRACTICUM INTERNSHIP I PRINC OF POLICE PATROL FRONT OFFICE OPERATIONS FOOD \& BEVERAGE PURCH RESTAURANT MANAGEMENT I FOODSERVICE SANITATION FOOD \& BEVERAGE CONTROL MENU PLANNING

| ACC | 105 | 3.0 |
| :---: | :---: | :---: |
| ACC | 203 | 3.0 |
| ACC | 204 | 3.0 |
| ACC | 220 | 3.0 |
| CRJ | 112 | 3.0 |
| CRJ | 195B | 3.0 |
| CRJ | 214 | 3.0 |
| HRC | 104 | 3.0 |
| HRC | 111 | 3.0 |
| HRC | 112 | 3.0 |
| HRC | 166 B | 3.0 |
| HRC | 210 | 3.0 |
| HRC | 230 B | 3.0 |


| SEM | 39.0 | 45.0 | 145.20 | 3.72 |
| :--- | :--- | :--- | :--- | :--- |


| CUM | 123.0 | 264.0 | 449.39 | 3.65 |
| :--- | :--- | :--- | :--- | :--- | :--- |

GRADUATED WITH-HIGH HONORS
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P
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M
I

SPRING 2000

|  |  |  |  |
| :--- | :--- | :--- | :--- |
| ACC | 202 | 3.0 | B+ |
| CRJ | 106 | 3.0 | A |
| CRJ | 155 | 3.0 | A |
| CRJ | 226 | 3.0 | A |
| HRC | 164 | 4.0 | A |
| PSY | 101 | 3.0 | W |
| SOC | 225 | 3.0 | W |
| SPH | 120 | 3.0 | A- |
| SPH | 160 | 3.0 | A |


|  | ATT | ERND | GR PTS | GPA |
| :--- | ---: | ---: | ---: | ---: |
| SEM | 22.0 | 28.0 | 85.00 | 3.86 |
| CUM | 145.0 | 292.0 | 534.40 | 3.68 |


| SUMMER 2000 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INTRO TO | O SECURITY |  | CRJ | 180 | 3.0 | A |
| GENERAL | PSYCHOLOGY |  | PSY | 101 | 3.0 | A |
| PRIN OF | SOCIOLOGY |  | SOC | 101 | 3.0 | A |
|  | ATT ERND | GR PTS |  | GPA |  |  |
| SEM | $9.0 \quad 9.0$ | 36.00 |  | 4.00 |  |  |
| CUM 1 | 154.0301 .0 | 570.39 |  | 3.70 |  |  |
| GRADUA | ATED WITH-HI | H HONOR |  |  |  |  |


| WRITING RADIO/TELEVISION | SPH | 159 |  |
| :--- | :--- | :--- | :--- |
| TRAVEL AND TOURISM I | TNT | 101 |  |
| TRAVEL AND TOURISM II | TNT | 201 |  |
| THE TRAVEL AGENCY |  | TNT | 240 |
| MEETING \& TRADE SHOW OPER | TNT | 255 |  |
|  | ATT | ERND | GR PTS |
| SEM GPA |  |  |  |
| CUM | 15.0 | 18.0 | 53.10 |
| 184.0 | 343.0 | 679.59 | 3.54 |

CLASSIF PROCESS-CORRECT
CRJ $252 B$
CRJ $255 B$

|  | ATT | ERND | GR PTS |
| ---: | ---: | ---: | ---: | ---: |
| SEM | 6.0 | 9.0 | 24.00 |
| CUM | 160.0 | 310.0 | 594.40 |


| GPA |
| :--- |
| 4.00 |
| 3.71 |

3.0
3.0
3.0 A FALL


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